

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131

Wednesday, January 14, 2026

- | | | |
|------------|---|---------------|
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents And Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Bingham County Ordinance 2026-04, pertaining to the approval of the Donald & Lorette Anderson Zoning Amendment. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Tax Inquiry Forms submitted by County Assessor. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update with Sheriff Gardner. | |
| 8:30 a.m. | Approval to proceed with advertisement and Public Hearing for Amendment to towing policy/fee schedule. | {ACTION ITEM} |
| 8:30 a.m. | Prior Approval for Major Purchase of 8 mobile citation printers and 10 driver's license scanners from Datec Incorporated. | {ACTION ITEM} |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 9:00 a.m. | Approval of Resolution accepting roads within Cedar Estates Subdivision, Division 4. | {ACTION ITEM} |
| 9:00 a.m. | Approval of Partial Satisfaction of Development Agreement for Cedar Estates Subdivision, Division 4. | {ACTION ITEM} |
| 9:00 a.m. | Approval of Resolution for Grant Application for the Horsecreek Bridge Project. | {ACTION ITEM} |
| 9:00 a.m. | Approval of Customer Application for Tire Reclaim. | {ACTION ITEM} |
| 10:00 a.m. | Prior Approval for major purchase of PDQ Annual Renewal & Veeam Annual Renewal. | {ACTION ITEM} |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending. | |
| 2:00 p.m. | Meeting to sign Carman Acres Final Plat. | {ACTION ITEM} |
| 2:00 p.m. | Meeting to receive the Planning & Zoning Commission's recommendation to approve the Higham Subdivision, 1 2-Lot subdivision, located at 864 E. 1200 N., Idaho consisting of approx. 2.24 acres. | {ACTION ITEM} |
| 2:30 p.m. | Weekly meeting with Paul Rogers, County Legal Counsel. | |

“Potato Capital”



Meeting Date: January 14, 2026
Meeting Time: 8:15 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Lindsey Gluch**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013** Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Approval of Bingham County Ordinance 2026-04, regarding the Donald and Lorette Anderson Zoning Amendment Application and rescinding Bingham County Ordinance 2020-09.**

2. Approximately how much time will you need for this agenda item?
 - a. **5 minutes**

3. Will you be requesting that the Board make a decision?

Yes.

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes. The proposed Ordinance has been approved by County Legal Counsel and is attached.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

N/A

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

**BINGHAM COUNTY
ORDINANCE 2026-04**

AN ORDINANCE AMENDING THE GENERAL BINGHAM COUNTY ZONING ORDINANCE 2012-08 AND ACCOMPANYING ZONING MAP BY AMENDING THE ZONING DESIGNATION OF THE BELOW-DESCRIBED REAL PROPERTY FROM "R/A" RESIDENTIAL/AGRICULTURE & "A" AGRICULTURE, SUBMITTED BY DONALD & LORETTE ANDERSON AND HEREBY RESCINDING BINGHAM COUNTY ORDINANCE 2020-09.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Part of the North Half of the Northwest Quarter of the Southeast Quarter (N1/2NW1/4SE1/4) of Section 13, Township 3 South, Range 34 East of the Boise Meridian, Bingham County, Idaho, described as follows: Beginning at a point that is North 00°29'37" East 2007.54 feet along the North-South center line through the section from the South Quarter corner of said Section 13, said South Quarter corner being South 89°13' 51" West 2641.52 feet along the Section line from the Southeast corner of said Section 13, and running thence North 00°29'37" East 669.18 feet along said North-South center line through the section to the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of said Section 13; thence South 89°41'37" East 1052.15 feet along the North line of said Northwest Quarter of the Southeast Quarter (NW 1/4SE1/4) to the East bank of an existing ditch and the West line of the property as described in Instrument No. 402850; thence along said East bank and property the following four (4) courses: (1) South 04°50'46" West 39.52 feet; thence (2) South 09°18'10" West 83.31 feet; thence (3) South 21°29' 16" West 74.93 feet; thence (4) South 29°44'25" West 9.70 feet; thence South 00°29'30" West 404.06 feet to an existing fence line; thence North 89°09'26" East 315.62 feet along said fence line to the East line of the Northwest Quarter of the South East Quarter (NW1/4SE1/4) of said Section 13; thence South 00°29'29" West 65.25 feet along said East line to the South line of the North Half of the Northwest Quarter of the Southeast Quarter (N1/2NW1/4SE1/4) of said Section 13; thence North 89°57'46" West 1320.40 feet along said North line to the Point of Beginning.

Also: Township 3 South, Range 34 E.B.M., Bingham County, Idaho Section 13: S12/NW1/4SE1/4

Approx. Site Address: 264 S 625 W

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

Passed and Approved by the Board of County Commissioners, County of Bingham, State of Idaho, at a Public Hearing held on the 3rd day of December, 2025.

Signed this 14th day of January 2026.

**BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO**

ATTEST:

Pamela Eckhardt
Bingham County Clerk

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

TAX INQUIRY

Meeting Date: January 14, 2026
Meeting Time: 8:15 am

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP0355003 Year(s) 2025

on behalf of Jimenez Jose Calderon

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ 478,450 to \$ 270,000 Difference \$ 208,450

Allow an extension until _____ (34) - 208,450

Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Home is not occupied yet. Still working on the home.

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Donovan Harrington
Assessor
Audrey Byrd - Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # RPO246213 Year(s) 2025

on behalf of Isom, Benson & Sierra

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ 343,226 to \$ 218,226 Difference \$ 125,000

Allow an extension until _____ (12) - 27,516

Request a reappraisal by Assessor (Scheduled for _____) (32) - 4,644 (34) - 92,840

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Homeowner signed up for HO in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

DONAVAN HANCOCK
Assessor
Dudley Byce - Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP1191200 Year(s) 2025

on behalf of Moon, Megan

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ 258,391 to \$ 193,792 Difference \$ 64,599

Allow an extension until _____

Request a reappraisal by Assessor
(Scheduled for _____)

(20) - 5,957
(41) - 58,642

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Homeowner signed up for HO in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Donovan Harrington
Assessor
Shelby Byer-Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP 3058000 Year(s) 2025

on behalf of Villegas, Jose
Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ 144,824 to \$ 76,214 Difference \$ 68,610

Allow an extension until _____

Request a reappraisal by Assessor
(Scheduled for _____)

(20) 9135
(41) - 59,475

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Homeowner signed up for HO in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Donna Wainwright
Assessor
Dudley Byrd - Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP2168380 Year(s) 2025

on behalf of Spencer James & Irene

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ 1500 Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ _____ to \$ _____ Difference \$ _____

Allow an extension until _____

Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

VA Exemption of 1,500 was added to the wrong parcel

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Debbie Cunningham
Assessor
Audrey Byrd Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # MH 3042101A Year(s) 2026

on behalf of Cotterell, Calvin & Terri

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ 98.71 Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ _____ to \$ _____ Difference \$ _____

Allow an extension until _____

Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Homeowner signed up in 2025 for HO

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Debbie Cunningham
Assessor
Audrey Pyzer - Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

#22

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP3042101
MH3042101A Year(s) 2025

on behalf of Cotterell Calvin & Terri
Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

MH3042101A 98,400 49,200 49,200
Adjust value from \$ 16,293 to \$ 8,147 Difference \$ 8,146

Allow an extension until _____

Request a reappraisal by Assessor
(Scheduled for _____)

(46) - 49,200
(20) - 8,146
1/2 299.10
596.20 ✓
98.71 2020
694.91
1/2 347.45

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Homeowner signed up for HO in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Assessor
Audrey Byrce - Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP3042101
MH3042101A Year(s) 2025

on behalf of Cotterell Calvin & Terri

Having: Personally met this day Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

MH3042101A 98,400
Adjust value from \$ 16,293 to \$ 49,200 Difference \$ 49,200
8,147 8,146

Allow an extension until _____ (46) - 49,200
(20) - 8,146

Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

Hardship Error Homeowners

Other comments:

Homeowner signed up for HO in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Assessor
Audrey Byrce - Deputy

Chairman

Treasurer

Board Member

Board Member



Meeting Date: January 14, 2026
Meeting Time: 8:30 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Lindsey Gluch** (Per the email request from Jordyn Nebeker, Chief Deputy Sheriff)

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013** Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Prior Approval for Major Purchase of 8 mobile citation printers, 10 drivers license scanners from Datec Incorporated. These will be to replace outdated and/or non-functioning equipment.**

2. Approximately how much time will you need for this agenda item?
 - a. **10 minutes**

3. Will you be requesting that the Board make a decision?

Yes.

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes. The prior approval documentation and quote are attached.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Jordyn Nebeker- Chief Deputy Sheriff

Jeff Gardner- Sheriff

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

Bingham County
Prior Approval For Purchase
(Please provide documentation)

Idaho Code §67-28 PURCHASING BY POLITICAL SUBDIVISIONS

Date: 1/9/2026

Department: Sheriff's Office

Submitted By: Sheriff Gardner / Chief Deputy Nebeker

To be purchased: (8) Mobile Citation Printers / (10) Driver's License Scanners from

Datec Incorporated

Justification: Replacement of outdated and/or non-functioning equipment.

Estimated Cost: \$8,959.00

Fund(s) to be paid from: 05-02-0802-0050 Capital Equipment

Approved

Denied

Approved/Denied By:

Whitney Manwaring, Chairman Date

Eric Jackson, Commissioner Date

Drew Jensen, Commissioner Date



Quote Prepared For:
 Bingham County Sheriff
 Matthew Galloway

Contact: Bob Stein
 364 Upland Drive, Seattle, WA 98188
 206/909-5272 cell: 206/575-1470 Office
 Fed TAX ID 91-0930538
Email Po To: bstein@datecinc.net
Fax PO To: Email Only please

Quote#: Q25L3101
Date: 01/07/26
Terms: Net 30 Days
Validity: 45 Days from Quote Date

Part Number	Description	Qty	Unit Price	Ext. Price
	Printer / Scanner / DC Pwr			
RJ4230BL	Brother RuggedJet RJ4230BL Mobile Direct Thermal Printer - Monochrome - Portable - Label/Receipt Print - USB - Serial - Bluetooth - Near Field Communication (NFC) - 5 in/s Mono - 203 dpi	8	\$695.00	\$ 5,560.00
LB3690	Vehicle Pwr Adptr 10' Cable (Cig Plug)	8	\$25.00	\$ 200.00
CF-LNDDC120	Lind Vehicle Power Adapter for Panasonic laptop/dock	1	\$149.00	\$ 149.00
CR1100-K101-C500-US2	Fixed Corded Barcode Scanner - Code CR1100 - Healthcare - Disinfectant-Ready - General Purpose 2D Area Imager - Light Gray. Includes: 6 ft Straight USB Cable - US2 Stand	0	\$338.00	\$ -
CR1100-K101-C500	Fixed Corded Barcode Scanner - Code CR1100 - Healthcare - Disinfectant-Ready - General Purpose 2D Area Imager - Light Gray. Includes: 6 ft Straight USB Cable	10	\$305.00	\$ 3,050.00
			\$ -	\$ -
			Sub Total	\$8,959.00
			0% Sales Tax	\$ -
			Total	\$8,959.00

Included Cables- USB
 Manufacturer AIDC - Code
 Model Name - CR1100
 Scanner Capability - 2D
 Scanner Type - Imager



Meeting Date: January 14, 2026
Meeting Time: 9:00 am

Lindsey Gluch

From: nelsrobe@aol.com
Sent: Monday, January 5, 2026 2:30 PM
To: Lindsey Gluch
Cc: Dusty Whited; Tiffany Olsen
Subject: Meeting request to accept the roads and partial acceptance of development agreement for Cedar Estates 4
Attachments: Cedar Estates 4 Road Acceptance Form.pdf; Cedar Estates 4.pdf; Cedar_Estates_Div_4.pdf

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Lindsey,

I would like to request a meeting with the commissioners to accept the roads and partial acceptance of development agreement for Cedar Estates 4.

Dusty instructed me to make this request.

I have attached the Final Plat for Cedar Estates 4. Both Dusty and Tiffany are expecting this request. The information below should give you all the information that you request on your online form. I hope that works for you as I was not sure how to attach the files.

Requestor:
Chris Nelson
208-604-0573
1585 N 775 E
Shelley, ID 83274
nelsrobe@aol.com

Topic: I would like to request a meeting with the commissioners to accept the roads and partial acceptance of development agreement for Cedar Estates 4

I will need 15 minutes

I will be requesting that the board approve this thru whatever process that is prudent.

I think that the following should be invited to this meeting.

Dusty Whited
Tiffany Olsen

I have copied them on this email.

Thanks,

Chris Nelson

Deer Meadows Development-Manager
208-357-3521



**Bingham County Public Works Department
SUBDIVISION ROAD ACCEPTANCE FORM**

In Office Verification:

County Inspector's Name: Dusty Whited Inspection Date: 12-11-2025
 Name of Subdivision: Cedar estates #4 Grid Location: all Roads within #4

All Compaction Testing Completed and Reviewed

All Core Samples Taken and Reviewed

Core 7L 7+09 5' Rt 2 1/4" Failed Remediation needed (Corrected)

In Field Verification:

County Inspector's Name: _____ Inspection Date: _____

SIGNS:

(Are they correct? – As Prescribed in Figure 13 of the Bingham County Road Standards Manual)

Correct: Size Font Name Address

Comments/Deficiencies: need 1570 N Tumbleweed Court

Correct: Post & Base Height Distance to Pavement

Comments/Deficiencies: 855 E 1600 N STOP sign Base too high 10" out of ground & loose
Speed limit signs Bottom of sign too low

CULVERTS:

(Are they correct? – As Prescribed in the Bingham County Road Standards Manual)

Correct: Diameter Length

Comments/Deficiencies: NA

In Field Verification: (Cont.)

MAILBOX TURN OUT:

(Is it correct? – As Prescribed in Figure 7 of the Bingham County Road Standards Manual)
(Including, eight (8) feet from the edge of the mainline to edge of pavement)

Correct: YES No

Comments/Deficiencies: _____

ROADWAY CROSS SECTION:

(Is it correct? – As Prescribed in the Bingham County Road Standards Manual)

24 Foot Pavement Width: YES No

Barrow Pits: YES No

2% Crown: YES No

Comments/Deficiencies: _____

Gravel Shoulder:

Two (2) Feet Compacted: YES No

Any signs of Settling: YES No

Comments/Deficiencies: _____

County Inspector's Name: Dusty Whitford Inspection Date: 12-11-2015



**BINGHAM COUNTY
RESOLUTION NO. 2026-05**

A RESOLUTION AUTHORIZING ACCEPTANCE OF BIG CEDAR WAY (855 E),
CYPRESS ST. (865 E.), CEDAR COURT (1580 N.), TUMBLEWEED COURT, WITHIN
THE CEDAR ESTATES SUBDIVISION, DIVISION 4, LOCATED IN BINGHAM
COUNTY, IDAHO

WHEREAS, The Bingham County Commissioners have the authority to accept and confirm the dedication of a road right-of-way to be open for public travel, (Idaho Code § 50-1313);

WHEREAS, The Record of Survey for the Cedar Estates Subdivision, Division 4, was recorded in the Bingham County Clerk’s Office as Instrument Number 773348 and is attached as “Exhibit A”;

WHEREAS, The Bingham County Public Works Director has acknowledged that Bingham County Road Standards have been met and recommends that Big Cedar Way (855 E), Cypress St. (865 E.), Cedar Court (1580 N.), Tumbleweed Court be accepted; and

THEREFORE, BE IT HEREBY RESOLVED, at a Public Meeting held on January 14, 2026, the Board of County Commissioners of Bingham County, Idaho, in the interest of the public, accepted Big Cedar Way (855 E), Cypress St. (865 E.), Cedar Court (1580 N.), Tumbleweed Court.

SIGNED this 14th day of January 2026.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

**PARTIAL SATISFACTION OF DEVELOPMENT AGREEMENT
CEDAR ESTATES SUBDIVISION, DIVISION NO. 4**

The Bingham County Board of County Commissioners and the Developers, Deer Meadows Development, LLC, an Idaho limited liability company, with an address of 275 S 900 W, Blackfoot, Idaho 83221, of the Cedar Estates Subdivision, Division No. 4, entered into a Development Agreement on the 20th day of August, 2025, recorded with the Bingham County Clerk and Recorded as Instrument No. 773347 setting forth the roles and responsibilities of the Developers to construct and install all such public and private improvements in accordance with subdivision plat, construction plans, and applicable codes, standards, and regulations.

On January 14, 2026, the Developers requested and received written acceptance of the public improvements by the Board of County Commissioners as recommended by County Public Works Department. Regarding private improvements, the Developer's Contractor, Jeff Steadman of Steadman Construction, Inc., provided an email dated December 16, 2025, stating that the subdivision's pressurized irrigation system has been properly installed and is operational for use by all lots within the development.

By receiving the above, the Developers have satisfied the terms of subdivision improvement construction. Pursuant to the Development Agreement, Section I(I), the Developer shall provide a one (1) year warranty on all public and private subdivision improvements. Once the warranty period has expired and Public Works verifies the improvements, a Satisfaction of Development Agreement and Release of Lien will be recorded thereafter.

IN WITNESS WHEREOF, the undersigned has affixed its hand and seal this 14th day of January, 2026.

BINGHAM COUNTY, IDAHO

BY: _____
WHITNEY MANWARING
Chairman, Board of County Commissioners

STATE OF IDAHO)
 : ss
County of Bingham)

On this 14th day of January, 2026, before me, a Notary Public in and for said State, personally appeared Whitney Manwaring, known or proved to me to be the Chairman of the Board of Commissioners, of the County of Bingham, State of Idaho, a political subdivision, having lawful authority to execute this instrument as the agent for Bingham County, and to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of Bingham County.

(SEAL)

Notary Public for State of Idaho
Residing at Blackfoot, Idaho
My Commission expires: _____

Meeting Date: January 14, 2026
Meeting Time: 10:00 am



REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Matthew Galloway**

Email: mgalloway@binghamid.gov

Phone Number: 208-782-3061

Address: 501 N Maple St, Blackfoot 83221

1. What is the topic of discussion that you wish the Board to have?

Prior Approval for Purchase

2. Approximately how much time will you need for this agenda item?

15 min

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

SSA TECHNOLOGY

2419 W Glover LN,
WEST HAVEN, UT 84401
Phone: 801-358-6193

Quotation

Number: **TM-1067**

Date: **01/07/2026**

Quote prepared for: **Matthew Galloway**

Bill To:
Matthew Galloway
Bingham County
501 N Maple St
Blackfoot, ID 83221
Phone: (208)785-8040
Email: mgalloway@binghamid.gov

Ship To:
Matthew Galloway
Bingham County
501 N Maple St
Blackfoot, ID 83221

Item #	Mfr. Part	Description	Price	Qty.	Extended
*1	D-DPPVUL-0I-SU1AR-00	VEEAM DATA PLATFORM PREMIUM 1 YEAR RENEWAL SUBSCRIPTION UPFRONT BILLING & PRODUC Mfr: CONSTELLATION GOVCLOUD, INC. UNSPSC: 43233203	\$ 2,173.40	2	\$ 4,346.80
1 item(s)				Sub-Total	\$ 4,346.80
				Tax @ 6%	\$ 0.00
				Freight	As applicable
				Total	\$ 4,346.80

(*) Tax exempted Part(s)

Quote Valid Until: 02/06/2026

Payment Details

Pay by:

Other Details

Terms and Conditions

Signature: _____

Shipping and Delivery Details

Shipping via:
(DropShip)

Prepared by: **Trevor Most**

Email: **trevorm@gossatech.com**

Phone: **801-358-6193**

Mobile: **303-685-7440**

Bingham County
Prior Approval For Purchase
(Please provide documentation)

Idaho Code §67-28 PURCHASING BY POLITICAL SUBDIVISIONS

Date: 01/07/26

Department: IT Department

Submitted By: Matthew Galloway

To be purchased: PDQ Annual Renewal

Justification: Used for software maintenance on workstations

Estimated Cost: \$1402.50

Fund(s) to be paid from: 01-14-0524-0001

Approved

Denied

Approved/Denied By:

Whitney Manwaring, Chairman Date

Drew Jensen, Commissioner Date

Eric Jackson, Commissioner Date



Dashboard

Team

Billing

Accounts & security

Notifications

Profile

Support

Sign out

Billing > Subscription

Licenses	Annual costs	Auto-renews
1	\$1,402.50	1/22/26
Add more licenses	Renew early	

Included products

Name	Seats
Deploy & Inventory	1

Need to cancel? [Start the process.](#)

Meeting Date: January 14, 2026
Meeting Time: 2:00 p.m.



REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Tiffany Olsen**

Email: tolsen@binghamid.gov

Phone Number: **208-782-3177**

Address: **490 N. Maple, Suite A. Blackfoot**

1. What is the topic of discussion that you wish the Board to have?

Meeting to sign the Carman Acres Final Plat (action item)

2. Approximately how much time will you need for this agenda item?

5 minutes

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

Title 10 Chapter 14

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes.

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tiffany Olsen

Jamie Hansen pls15757@gmail.com



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Name: **Tiffany Olsen**

Email: tolsen@binghamid.gov

Phone Number: 208-782-3177

Address: 490 N. Maple, Suite A. Blackfoot

1. What is the topic of discussion that you wish the Board to have?

Meeting to receive the Planning and Zoning Commission's recommendation to approve the Higham Subdivision, a 2-lot subdivision, located at 864 E 1200 N, ID consisting of approx. 2.24 acres

2. Approximately how much time will you need for this agenda item?

30 minutes

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

Bingham County Code Title 10 Chapters 14

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

No, but will be delivered prior to the meeting date

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tiffany Olsen, Addie Jo Jackman, Paul Rogers,

Tanner Higham tannerhigham@gmail.com 208-206-5566

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.